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**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Horng-Yih Juang, et al

:Date: May 19, 2003

5 Serial No.:

09/867,644

:Group No.: 2826

Filed:

May 29, 2001

:Examiner: Ahmed N. Sefer

Attorney Docket No.: Cyntec-9001

:@(703)605-1227

## **CERTIFICATION UNDER 37 CFR 1.10**

I hereby certify that this Office Response Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date <a href="May 19, 2003"><u>May 19, 2003</u></a> in an envelope as "Express Mail Post Office to Addressee" Mailing Label Number <a href="EU948658105US"</a> addressed to the: Commissioner of Patents and Trademarks, Washington, D. C. 20231.

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(Signature of person mailing paper)

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NOTE: Each paper or fee referred to as enclosed herein has the number of the "Express Mail" mailing label placed thereon to mailing. 37 CFR 1.10(b).

To the Commissioner of Patents and Trademarks:

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<u>AMENDMENT</u>

Dear Sir:

RECEIVED HAY 23 2003

In response to the Examiner's Action mailed on December 18, 2002, the Applicants hereby respectfully request a two-month extension to respond with an extension fee of \$205 enclosed. Please amend the above noted Application as set forth below.

I. Please amend claims 15 to 42 as set forth below:

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May 19, 2003